Closing Dates
Received by: August 18, 2023
Entries received after August 18<sup>th</sup> will be subject to a \$10 late entry fee, per horse.

## Central Region Morgan Horse Show August 26-27, 2023

SEND TO: Lindsey Pinkham-Heiden 20266 S. 190<sup>th</sup> Street Adams, NE 68301 Impinkham@hotmail.com 402-630-9421

| Name of First Horse   |  |                        |                    | Reg. No.           |                     |          |        | DOB                | DOB          |                     |                             |                            | Sex           |  |
|---|--|------------------------|--------------------|--------------------|---------------------|----------|--------|--------------------|--------------|---------------------|-----------------------------|----------------------------|---------------|--|
| Sire  |  |                        |                    |                    | Dam                 |          |        |                    |              |                     | Horse USEF #                |                            |               |  |
|   |  |                        |                    |                    |                     |          |        |                    |              |                     |                             |                            |               |  |
| Clas  | s# Rider   |                        | Class #            | Rider              | Class #             | Rider    |        | Class #            | Rider        | С                   | lass #                      | Rider                      | Total Fees    |  |
|   |  | а в с                  |                    | А В С              |                     | Α        | вс     |                    | A В С        |                     |                             | а в с                      |               |  |
| Clas  | s #  | Rider                  | Class #            | Rider              | Class #             | Ri       | der    | Class #            | Rider        |                     | lass #                      | Rider                      | Total Fees    |  |
|   | A B C  |                        |                    | A B C              |                     | A B C    |        |                    | A B C        |                     |                             | A B C                      |               |  |
| Name of Second Horse Reg. No.   |  |                        |                    |                    | DOB                 |          |        |                    |              |                     | Sex                         |                            |               |  |
|   |  |                        |                    |                    |                     |          |        |                    |              |                     |                             |                            |               |  |
| Sire  |  |                        |                    | Dam                |                     |          |        |                    |              |                     |                             | Horse USEF #               | !             |  |
|   |  |                        |                    |                    |                     |          |        |                    |              |                     |                             |                            |               |  |
| Clas  | s #  | Rider                  | Class #            | Rider              | Class #             | Rider    |        | Class #            | Rider        | С                   | lass #                      | Rider                      | Total Fees    |  |
|   |  | A B C                  |                    | A B C              |                     |          | ВС     |                    | А В С        |                     |                             | A B C                      |               |  |
| Clas  | ss #   | Rider                  | Class #            | Rider              | Class #             | Rider    |        | Class #            | Rider        | Class #             |                             | Rider                      | Total Fees    |  |
| Each par  | on ciani   | A B C                  | acknowledges that  | A B C              | no front and rove   |          | B C    | form and agrees to | A B C        | mc o                | anditions                   | A B C                      | domnification |  |
| and cons  | ent as se  | et forth herein. Ea    | ch person agrees t | hat the informatio | n is accurate to    | the best |        |                    |              |                     |                             | DRIVERS & HAND             |               |  |
| SIGN ON THE BACK. Minor entrants must also have parent/guardian signature(s) on the back.  Owner Name (as it appears on reg. papers or contract)  TOTAL CLASS |  |                        |                    |                    |                     |          |        |                    |              |                     |                             |                            |               |  |
|   |  |                        |                    |                    | □ AHA #             |          |        |                    |              |                     | FEES                        |                            | \$            |  |
| Address   |  |                        |                    |                    |                     |          | USEF   | USEF#              |              |                     | Stalls @ \$100 (Fri-        |                            | \$            |  |
| City, State, Zip  |  |                        |                    |                    | Phone               |          |        |                    | -            |                     | ın, 2 nights)               | Ψ                          |               |  |
| Email Address   |  |                        |                    |                    |                     |          |        |                    |              |                     | outside of Fri-<br>\$25/day | \$                         |               |  |
| Linaii Audicoo  |  |                        |                    |                    |                     |          |        |                    |              |                     | Tack Rooms @                |                            |               |  |
|   |  |                        |                    |                    |                     |          |        |                    |              |                     | \$30/da                     |                            | \$            |  |
| Coach/Trainer   |  |                        |                    |                    | ☐ AMHA #<br>☐ AHA # |          |        |                    | :            |                     |                             | Office Fee @<br>\$25/horse |               |  |
| Address   |  |                        |                    |                    | USEF#               |          |        | #                  |              |                     |                             |                            |               |  |
| City S  | tate 7i  | n                      |                    |                    | Phone               |          |        | Beddi              |              | Beddin              | ng @ \$12/bale              | \$                         |               |  |
| City, State, Zip Phone  |  |                        |                    |                    |                     |          |        |                    |              | Rubber Stall Mats @ |                             |                            |               |  |
| Email Address   |  |                        |                    |                    |                     |          |        |                    |              |                     | \$15/day                    |                            | \$            |  |
|   |  |                        |                    |                    |                     |          |        |                    |              | _                   | Jump (<br>\$20/da           |                            | \$            |  |
| Α   | Rider/Driver/Handler Name  |                        |                    |                    |                     |          |        |                    |              |                     | ψ20/day                     |                            |               |  |
|   | Rider/Driver/Handler Name          □ AHA#          □ USEF#         □ USEF# |                        |                    |                    |                     |          |        |                    |              |                     | Sponsorship<br>THANK YOU!   |                            | \$            |  |
|   | Diday/Driver/Headley News  |                        |                    |                    |                     |          |        |                    |              |                     |                             |                            |               |  |
| В∥  | Rider/Driver/Handler Name       □ AHA#       □ USEF#   |                        |                    |                    |                     |          |        |                    |              |                     | Add a Class @<br>\$50/class |                            | \$            |  |
| С   | Rider/Driver/Handler Name  |                        |                    |                    |                     |          |        |                    |              |                     | Late Entry @<br>\$10/horse  |                            | \$            |  |
|   | <b>□</b> A   | □ AMHA# □ AHA# □ USEF# |                    |                    |                     |          |        |                    |              | ENCLOSED TOTAL FEES |                             | \$                         |               |  |
|   |  |                        | ack stalls, or any |                    |                     |          | e show | office. Please i   | include name |                     | Make                        | checks payable             | to MVMHC      |  |

Make checks payable to MVMHC or you may pay via PayPal using the email address centralregionshow@gmail.com